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## **BIB DATA SHEET**

## CONFIRMATION NO. 2694

SERIAL NUMI 10/585,34	DATE `		I(c)	CLASS 123	GROUP ART UNIT 1795		ATTORNEY DOCKET NO. 128621		
** CONTINUINC This applie ** FOREIGN AF JAPAN 20	Miura, Fi G DATA cation is PPLICA 004-005 D, FOR	iancho Palos Ver 1 ************************************	05/00050 C	**					
	-	APLES/	Met after Allowance	STATE OR COUNTRY CA	SHEETS DRAWINGS 5	TOT. CLAII	MS	INDEPENDENT CLAIMS 2	
ADDRESS OLIFF & E P.O. BOX ALEXAND UNITED S	32085 DRIA, V	0 A 22320-4850							
TITLE Fuel Cell :	System	and Fuel Gas Co	ontrol Metho	od					
FILING FEE RECEIVED	FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following:					□ All Fees □ 1.16 Fees (Filing) □ 1.17 Fees (Processing Ext. of time) □ 1.18 Fees (Issue) □ Other □ Credit			